



BOARD OF SELECTMEN
P.O. BOX 725
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BOARD MEETING AGENDA
November 26, 2018
7:00 p.m.

PRIMARY:

- *** **APPROVE MINUTES**
- November 13, 2018
- *** **APPROVE MANIFESTS**
- *** **REVIEW SIGNATURE FOLDER**
- *** **CONSTRUCTION PERMIT**
 - Map 10, Lot 33-02
 - Map 32, Lot 46 – Demolition
 - Map 17, Lot 4
- 7:15 **MEET WITH SUSAN SILVERMAN**
- Wetlands Update
- 7:30 **NON-PUBLIC SESSION RSA 91-A:3 II (a) - EMPLOYEE MATTER**
- 8:00 **MEET WITH DAVE DRASBA**
Re: UPDATE ON LCHIP GRANT
- *** **DISCUSS MAPPING CONTRACT WITH AVITAR**
- *** **REVIEW LETTER FROM AVITAR**
Re: Fairpoint Settlement
- *** **DISCUSS COMPLAINTS**
 - Templeton Turnpike
 - 7 Westminister Drive
- *** **BEGIN REVIEW OF DEPARTMENT BUDGETS**
- *** **NON-PUBLIC SESSION RSA 91-A: 3 II (b) - hiring**

OTHER BUSINESS:

- Report of Water District
- Letter from State – 179 NH Rt. 12 N

ON-GOING BUSINESS:

- STEEPLE PROJECT

December Meeting Schedule: 6:00 p.m. – Tuesday, December 4, 2018
7:00 p.m. – Tuesday, December 4, 2018 – Joint Meeting with Planning Board
9:00 a.m. – Tuesday, December 11, 2018
7:00 p.m. – Monday, December 17, 2018
9:00 a.m. – Thursday, December 27, 2018

