



BOARD OF SELECTMEN
P.O. BOX 725
FITZWILLIAM, NH 03447
(603) 585-7723 Fax: (603) 585-7744
Email: fitzwilliamnh@fitzwilliam-nh.gov

BOARD MEETING AGENDA-DRAFT
October 29, 2020
9:00 A.M.

Join Zoom Meeting

<https://zoom.us/j/94099855110?pwd=N09Hc0FJeTRaTFBxdm5EZkpzcHp6Zz09>

Meeting ID: 940 9985 5110

Passcode: 807103

Join Zoom Meeting

One tap mobile +1-312-626-6799,92503164900#,,,,,0#,,298410# US (Chicago)

Dial by your location +1-646-876-9923 US (New York)

Find your local number: <https://zoom.us/j/94099855110?pwd=N09Hc0FJeTRaTFBxdm5EZkpzcHp6Zz09>

PRIMARY:

PUBLIC COMMENT

*** **APPROVE MANIFESTS**

*** **APPROVE MINUTES**

- October 21, 2020

- October 15, 2020 Non-Public Session

*** **REVIEW SIGNATURE FOLDER**

*** **UPDATE ON BOARD MEETINGS**

*** **REVIEW CONSTRUCTION PERMIT APPLICATION**

- Map 41, Lot 15

- Map 2, Lot 25

9:15 **MEET WITH BROADBAND VOLUNTEER TASK FORCE AND JEF MCIVER, CONSOLIDATED COMMUNICATIONS**

9:45 **MEET WITH PAUL KOTILA, CHAIR CONSERVATION COMMISSION**

Re: Buonomano Property

*** **DISCUSS TREE LIGHTING CEREMONY**

*** **REVIEW LETTER FROM AVITAR – SALES RATIO**

*** **DISCUSS ESTIMATE FROM RICH VAN DE POLL – PRIME WETLANDS**

*** **VOTE TO APPOINT HEIDI WOOD SIGNING AGENT – ELECTION GRANT AND TO ACCEPT MONEY IF AWARDED**

10:30 **MEET WITH CHIEF DISALVO**

*** **NON-PUBLIC SESSION - RSA 91-A:3 II(a) – Evaluations**

INFORMATION

ON-GOING BUSINESS:

*** **AMBULANCE SERVICE**

*** **SOLAR**

*** **TOWN-WIDE ISSUES TO BE ADDRESSED AND THEIR ENFORCEMENT**

- Unregistered vehicles
- Debris and junk in yards

Meeting Schedule: *To be determined on a weekly basis*