



**BOARD OF SELECTMEN**  
P.O. BOX 725  
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**BOARD MEETING AGENDA**  
**September 4, 2019**  
**7:00 P.M.**

**PRIMARY:**

\*\*\* APPROVE MINUTES  
- August 29, 2019

\*\*\* APPROVE MANIFESTS

\*\*\* REVIEW SIGNATURE FOLDER

\*\*\* CONSTRUCTION PERMIT

7:15 TELEPHONE CONFERENCE – ATTORNEY AMY MANZELLI

**ON-GOING BUSINESS:**

- STEEPLE PROJECT – SCHEDULE – REVIEW SCHEDULE
- PRIME WETLANDS PROJECT
- NOTICE OF STATE ROAD PROEJCTS

**INFORMATION**

**Meeting Schedule:**

7:00 p.m. - Wednesday, September 4 , 2019  
9:00 a.m. - Thursday, September 12, 2019  
7:00 p.m. – Wednesday, September 18, 2019  
9:00 a.m. – Thursday, September 26, 2019