



BOARD OF SELECTMEN
P.O. BOX 725
FITZWILLIAM, NH 03447
(603) 585-7723 Fax: (603) 585-7744
Email: fitzwilliamnh@fitzwilliam-nh.gov

BOARD MEETING AGENDA - DRAFT
August 18, 2020
9:00 A.M.

<https://zoom.us/j/94838471911?pwd=T1h4WkgxUW9vbEIVTm1mUWdCczEyUT09>

Meeting ID: 948 3847 1911

Passcode: 462910

One tap mobile

+16468769923,,94838471911#,,,,,0#,,462910# US (New York)

Dial by your location

+1 646 876 9923 US (New York)

PRIMARY:

9:00 SITE WALKS

- Richard Dwinell - Map 21, Lot 6
- Upper Gap Mountain Road

10:00 MEETING

PUBLIC COMMENT

***** APPROVE MANIFESTS**

***** APPROVE MINUTES**

- August 4, 2020
- August 10, 2020

***** REVIEW SIGNATURE FOLDER**

***** REVIEW CERTIFICATE OF OCCUPANCY**

- Map 7, Lot 7-45

***** REVIEW CONSTRUCTION PERMIT APPLICATIONS**

- Map 24, Lot 3-8 - Demolition
- Map 26, Lot 11
- Map 4, Lot 63

10:15 MEET WITH BOB THOMPSON

10:45 MEET WITH RECREATION DIRECTOR SHEENA ROYCE

***** REVIEW RAFFLE PERMIT APPLICATION**

- Fitzwilliam Police Association

***** REVIEW VENDOR PERMIT APPLICATION**

- Elizabeth Lorenz – Edward Jones

***** REVIEW INVOICE – STEEPLE**

***** REVIEW EMAIL FROM HEALTH OFFICER**

***** DISCUSS LETTER FROM MONADNOCK CHILD ADVOCACY**

***** DISCUSSION REGARDING TOWN HALL COVID-19 SAFETY PRACTICES**

***** NON-PUBLIC SESSION - RSA 91-A:3 II(a) - Evaluation**

***** NON-PUBLIC SESSION - RSA 91-A:3 II(e) - LEGAL**

INFORMATION

***** TOWN MEETING VOTE – VFW PROPERTY**

ON-GOING BUSINESS:

***** STEEPLE PROJECT**

***** AMBULANCE SERVICE**

***** SOLAR**

***** TOWN-WIDE ISSUES TO BE ADDRESSED AND THEIR ENFORCEMENT**

- Unregistered vehicles
- Debris and junk in yards

Meeting Schedule: *To be determined on a weekly basis*