



**BOARD OF SELECTMEN**  
P.O. BOX 725  
FITZWILLIAM, NH 03447  
(603) 585-7723 Fax: (603) 585-7744  
Email: fitzwilliamnh@fitzwilliam-nh.gov

**BOARD MEETING AGENDA**  
**July 23, 2020**  
**9:00 A.M.**

<https://zoom.us/j/91534133664?pwd=ZitkYXYrWEdKNTF2Z1I0QjVLMitKQT09>

Meeting ID: 915 3413 3664  
Passcode: 033497

One tap mobile

+16468769923,,97194525418#,,,,0#,,730141# US (New York)

+13017158592,,97194525418#,,,,0#,,730141# US (Germantown)

Dial by your location

+1 646 876 9923 US

**PRIMARY:**

**PUBLIC COMMENT**

\*\*\* **APPROVE MANIFESTS**

\*\*\* **APPROVE MINUTES**  
- July 9, 2020

\*\*\* **REVIEW SIGNATURE FOLDER**

\*\*\* **REVIEW CERTIFICATE OF OCCUPANCY – BASEMENT ONLY**  
- Map 10, Lot 83-4

\*\*\* **REVIEW CONSTRUCTION PERMIT APPLICATIONS**  
- Map 32, Lot 42  
- Map 10, Lot 76  
- Map 15, Lot 44-2  
- Map 6, Lot 40-8

\*\*\* **MEET WITH ANNA SCHIERIOTH REGARDING TOWN PROPERTY FOR SALE**

\*\*\* **DISCUSS PLANNING BOARD REQUEST TO HIRE ATTORNEY REGARDING SOLAR PROJECT**

\*\*\* **REVIEW RAFFLE PERMIT**  
- Associated Sportsman's Club

\*\*\* **REVIEW LETTER REGARDING SPEED LIMIT ON RHODODENDRON ROAD**

\*\*\* **DISCUSS QUESTIONON REGARDING VFW PROPERTY**

\*\*\* **DISCUSS EMAIL FROM LIBRARY TRUSTEES**

\*\*\* **ACCEPT MUNICIPAL AID GRANT MONEY**

\*\*\* **NON-PUBLIC SESSION - RSA 91-A:3 II(a) – EVALUATIONS**

\*\*\* NON-PUBLIC SESSION - RSA 91-A:3 II(c) – ABATEMENT

**INFORMATION**

\*\*\* REVIEW LETTER FROM NH DOT

- Response to Selectmen's letter – Complaint from Property Owner – drainage concern
- Letter regarding Broadband
- Letter from Jeanne Dietsch

**ON-GOING BUSINESS:**

\*\*\* STEEPLE PROJECT

\*\*\* AMBULANCE SERVICE

\*\*\* SOLAR

\*\*\* TOWN-WIDE ISSUES TO BE ADDRESSED AND THEIR ENFORCEMENT

- Unregistered vehicles
- Debris and junk in yards

Meeting Schedule: *To be determined on a weekly basis*