



BOARD OF SELECTMEN
P.O. BOX 725
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BOARD MEETING AGENDA -Draft
July 16, 2018
7:00 p.m.

PRIMARY:

- *** APPROVE MINUTES
- July 10, 2018
- *** APPROVE MANIFESTS
- *** REVIEW SIGNATURE FOLDER
- *** CERTIFICATE OF OCCUPANCY
- Map 4, Lot 43-1
- *** CONSTRUCTION PERMIT
Map 12, Lot 32-2
- 7:15 NON PUBLIC SESSION RSA 91:A3 (C) –HARDSHIP ABATEMENT
- 7:30 MEET WITH ROBERT FORD AND ATTORNEY
Re: Robert Fords email - Upper Gap Mountain Road Maintenance
- 7:45 MEET WITH RICHARD DWINELL, JAMES BARKER AND JACQUELINE WOOD
Re: Pitch of East Lake Road
- *** NOTICE FROM STATE OF NH PAVING ON RT 12
- *** RESPONSE TO LETTER REGARDING LIVING STRUCTURE
- *** DISCUSS RENTAL OF TOWN HALL BY PRIVATE ORGANIZATIONS

OTHER BUSINESS:

- PUBLIC HEARING – WEBB HILL ROAD ORDINANCE - July 23, 2018 at 7:15 p.m.
- SCHOOL FUNDING FORMULA MEETING – JULY 19TH
- LCHIP GRANT SITE VISIT – AUGUST 9 AT 11:30
- HAMPSHIRE FIRE – WORK SCHEDULED JULY 24TH ON FIRE STATION

ON-GOING BUSINESS:

July Meeting Schedule: 7:00 pm - Monday - July 16, 2018
7:00 pm - Monday - July 23, 2018
7:00 pm - Monday - July 30, 2018