



**BOARD OF SELECTMEN**  
P.O. BOX 725  
13 Templeton Turnpike  
FITZWILLIAM, NH 03447  
(603) 585-7723 Fax : (603) 585-7744

**BOARD MEETING AGENDA – May 6, 2026, 6:00 P.M.**

**AGENDA:**

- **Call to Order**
- **Public Comment**
- **Public Hearing**
  -
- **Appointments**
  - **6:15** Meet with Chief Adam Dubriske
- **Consent Agenda**
  - Approve 4/22/26 public and non-public minutes
  - Sign Manifests, Review Signature folder
  - Appointment form – common committee
  - Construction Permits
    - Map 42, Lot 1-48
    - Map 12, Lot 57
    - Map 42, Lot 1-14
    - Map 12, Lot 32-2
    - Map 12, lot 17
- **New Business**
  - Bench purchase
  - Review abatement recommendations
  - Review board of Selectmen professional guidelines
- **Continued Business**
- **Board/Committee updates**
- **Other Business – Information Only**
  - Letter from Water district – meeting May 11, 2026
- **Non-Public Session - RSA 91-A:3 II a, b, c, d, e, I**
  - RSA 91-A:3. II ( b ) hiring
- **Outstanding action items**
- **Public Comment**

**Agenda items and time are tentative and subject to change – they are provided for information purposes only.**

**If you wish to be heard by the board, please note the “Public Comment” at the beginning and end of the meeting to speak about items on the agenda and/or matters pertaining to the business of the Selectmen. This is a single opportunity for comment, limited to three (3) minutes. Visitors should not expect a response to their comments or questions since the Board may not have discussed or taken a position on the matter. Comment is not a two-way dialogue between speakers, Selectmen or the town Administrator.**