



BOARD OF SELECTMEN

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BOARD MEETING AGENDA - DRAFT

April 30, 2020

9:00 A.M.

Meeting number (access code): 621 924 185

Meeting password: shMJHSQs536 (74654777 from phones and video systems)

Thursday, April 30, 2020

9:00 am | (UTC-04:00) Eastern Time (US & Canada) | 3 hrs

Join by phone: Call in from a mobile device (attendees only)

[+1-408-418-9388](tel:+14084189388) United States Toll

Join from a video system or application

Dial [629918344](tel:629918344)@meetingsamer.webex.com

You can also dial 173.243.2.68 and enter your meeting number.

Join using Microsoft Lync or Microsoft Skype for Business

Dial [629918344](tel:629918344).meetingsamer@lync.webex.com

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PRIMARY:

PUBLIC COMMENT

***** APPROVE MINUTES**

- January 23, 2020, April 1, 2020, April 16, 2020, April 22, 2020

***** APPROVE MANIFESTS**

***** REVIEW SIGNATURE FOLDER**

***** REVIEW CONSTRUCTION PERMIT APPLICATION**

***** REVIEW CERTIFICATE OF OCCUPANCY**

- Map 8, Lot 30-4

9:10 MEET WITH TAMMY ST. GELIAS, DIRECTOR NH MUNICIPAL BONDBANK

**10:15 MEET WITH CAROL MILLER, DEPARTMENT OF BUSINESS AND ECONOMIC AFFAIRS,
ECONOMIC DEVELOPMENT ADMINISTRATOR TO BROADBAND TECHNOLOGY**

***** DISCUSS RFP FOR BROADBAND**

*** REVIEW AVITAR ASSOCIATES ABATEMENT RECOMMENDATIONS

- Map 34, Lot 8
- Map 6, Lot 5-5
- Map 15, Lot 22

*** COMMON COMMITTEE MEMBER APPOINTMENT

*** ACCEPT FIRE DEPARTMENT DONATION

*** NON-PUBLIC SESSION - RSA 91-A:3 II(e) – Legal Matters

*** NON-PUBLIC SESSION - RSA 91-A:3 II(a) - Hiring

*** NON-PUBLIC SESSION - RSA 91-A:3 II(a) - Evaluation

INFORMATION

ON-GOING BUSINESS:

*** STEEPLE PROJECT

*** AMBULANCE SERVICE

*** SOLAR

*** TOWN-WIDE ISSUES TO BE ADDRESSED AND THEIR ENFORCEMENT

- Unregistered vehicles
- Debris and junk in yards

Meeting Schedule: *To be determined on a weekly basis*