



## BOARD OF SELECTMEN

P.O. BOX 725

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### BOARD MEETING AGENDA -DRAFT

April 8, 2020

7:00 P.M.

**Meeting Number : 628 820 533**

**Meeting Password: uH8QsB3XUM7** (84877239 from phones and video systems)

#### Join by phone

Tap to call in from a mobile device (attendees only)

[+1-408-418-9388](tel:+14084189388) United States Toll

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#### Join from a video system or application

Dial [629918344](tel:629918344)@[meetingsamer.webex.com](https://meetingsamer.webex.com)

You can also dial 173.243.2.68 and enter your meeting number.

#### Join using Microsoft Lync or Microsoft Skype for Business

Dial [629918344](tel:629918344).[meetingsamer@lync.webex.com](https://meetingsamer@lync.webex.com)

Need help? Go to <http://help.webex.com>

#### PRIMARY:

PUBLIC COMMENT

\*\*\* APPROVE MANIFESTS

\*\*\* REVIEW SIGNATURE FOLDER

7:05 DANA PINNEY – VOLUNTEER BROADBAND TASK FORCE

7:15 NON-PUBLIC SESSION 91-A:3 (b) Hiring

8:00 NON-PUBLIC SESSION 91-A:3 (b) Hiring

\*\*\* REVIEW ESTIMATE FOR ELECTRICAL WORK AT HIGHWAY DEPARTMENT

#### INFORMATION

##### ON-GOING BUSINESS:

\*\*\* STEEPLE PROJECT

\*\*\* PRIME WETLANDS PROJECT

\*\*\* AMBULANCE SERVICE

\*\*\* SOLAR

- Notice of Public Meeting

\*\*\* TOWN-WIDE ISSUES TO BE ADDRESSED AND THEIR ENFORCEMENT

- Unregistered vehicles

- Debris and junk in yards

Meeting Schedule: To be determined on a weekly basis.