



**BOARD OF SELECTMEN**  
P.O. BOX 725  
FITZWILLIAM, NH 03447  
(603) 585-7723 Fax: (603) 585-7744  
Email: fitzwilliamnh@fitzwilliam-nh.gov

**BOARD MEETING AGENDA-DRAFT**  
**March 16, 2022**  
**7:30 P.M.**

Join Zoom Meeting - Starts 7:30 pm

<https://us06web.zoom.us/j/86395621995?pwd=ajMyM216bE1GQXVSbW5NOFhzR205dz09>

Meeting ID: 863 9562 1995

Passcode: 939744

One tap mobile

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+16468769923,,86734169654#,,,,\*551781# US (New York)

Dial by your location: +1 646 876 9923 US (New York)

**PRIMARY:**

- \*\*\* **APPROVE MANIFESTS**
- \*\*\* **APPROVE MINUTES**  
- March 8, 2022 – Public and Non-Public
- \*\*\* **REVIEW SIGNATURE FOLDER**
- \*\*\* **REVIEW CONSTRUCTION PERMIT**
- \*\*\* **ELECT BOARD OF SELECTMAN CHAIRMAN**
- \*\*\* **DISCUSS CONFLICT OF INTEREST PROCEDURES**
- \*\*\* **ASSIGN BOARD MEMBERS TO BOARDS AND COMMITTEES**
- \*\*\* **DISCUSS VACANT SEAT ON SCHOOL BUDGET COMMITTEE**
- \*\*\* **VOTE ON LAND USE CHANGE OF USE VALUE**
- \*\*\* **REVIEW DPW REQUEST FOR PROPOSAL FOR ROAD PROJECTS**
- \*\*\* **REVIEW JOB DESCRIPTION FOR SECRETARY**
- \*\*\* **DISCUSS CEMETERY BACK PACK BLOWER PURCHASE**
- \*\*\* **REVIEW ESTMATE FOR TOWN HALL ROOF REPLACEMENT**
- \*\*\* **DISCUSS MEMORIAL DAY ACTIVITIES**
- \*\*\* **UPDATE ON BOARD MEETINGS**

\*\*\* NON-PUBLIC SESSION - RSA 91-A:3 II(a) – Personnel

**INFORMATION**

- REVIEW LIBRARY LONG RANGE PLAN

**ON-GOING BUSINESS:**

- \*\*\* TOWN-WIDE ISSUES TO BE ADDRESSED AND THEIR ENFORCEMENT
- Unregistered vehicles
  - Debris and junk in yards

Posted:  
Fitzwilliam Town Hall  
Fitzwilliam-nh.gov