



**BOARD OF SELECTMEN**  
P.O. BOX 725  
FITZWILLIAM, NH 03447  
(603) 585-7723 Fax: (603) 585-7744  
Email: fitzwilliamnh@fitzwilliam-nh.gov

**BOARD MEETING AGENDA**  
**December 19, 2019**  
**9:00 A.M.**

**PRIMARY:**

- 9:00 PUBLIC COMMENT**
- \*\*\* APPROVE MINUTES**  
- November 21, 2019  
- December 11, 2019
- \*\*\* APPROVE MANIFESTS**
- \*\*\* REVIEW SIGNATURE FOLDER**
- \*\*\* CONSTRUCTION PERMIT APPLICATION**  
- Map 42, Lot 2-80
- 9:15 MEET WITH FIREWARDS – NON PUBLIC SESSION RSA 91-A:3 II(c)**
- \*\*\* REVIEW TOWN HALL RENTAL APPLICATION**  
**NEXTERA – JANUARY 15, 2020 – PUBLIC INFORMATION SESSION**  
**FEBRUARY 20, 2020 – PUBLIC HEARING**
- REVIEW EMAIL FROM AMY MANZELLI – MEET WITH THE BOARD PRIOR
- \*\*\* REVIEW & SIGN APPLICATION FOR CURRENT USE**  
- Map 15, Lots 11-2, 11-3 and 11-4
- \*\*\* REVIEW AVITAR ASSOCIATES LUCT RECOMMENDATIONS**  
- Map 8, Lot 30-1  
- Map 8, Lot 30-4
- \*\*\* REVIEW NEWSLETTER ARTICLES**
- \*\*\* BUDGETS**  
- Discuss Highway and Transfer Station  
- Premium holiday – unemployment insurance

**ON-GOING BUSINESS:**

- \*\*\* STEEPLE PROJECT**  
- Review Invoices – Jay Southgate and John Holman
- \*\*\* PRIME WETLANDS PROJECT**
- \*\*\* AMBULANCE SERVICE**
- \*\*\* SOLAR - REVIEW AMY MANZELLI E-MAIL**
- \*\*\* TOWN-WIDE ISSUES TO BE ADDRESSED AND THEIR ENFORCEMENT**  
- Unregistered vehicles  
- Debris and junk in yards

**INFORMATION**

**Meeting Schedule:**

- 9:00 a.m. - Thursday, December 5, 2019  
7:00 p.m. - Wednesday, December 11, 2019  
9:00 a.m. - Thursday, December 19, 2019