



**BOARD OF SELECTMEN**  
P.O. BOX 725  
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**BOARD MEETING AGENDA**  
**September 26, 2019**  
**9:00 A.M.**

**PRIMARY:**

- \*\*\* APPROVE MINUTES  
- September 12, 2019
- \*\*\* APPROVE MANIFESTS
- \*\*\* REVIEW SIGNATURE FOLDER
- \*\*\* CONSTRUCTION PERMIT  
- Map 32, Lot 17  
- Map 2, Lot 8-5 – Demo & Construction  
- Map 11, Lot 1
- 9:15 MEET WITH EILLEN MCHUGH  
- Traffic on Richmond Road
- 9:30 MEET WITH SUZANNE GRAY AND GRETCHEN WITTENBORG  
- Non-Public Session RSA 91-A:3 II(a)
- \*\*\* APPOINTMENT FORM  
- Deputy Emergency Management
- \*\*\* RAFFLE PERMIT  
- Associated Sportsman Club
- \*\*\* REVIEW OCTOBER MEETING SCHEDULE
- \*\*\* NON-PUBLIC LEGAL SESSION RSA 91-A:3 II(e) LEGAL

**ON-GOING BUSINESS:**

- STEEPLE PROJECT – SCHEDULE – REVIEW SCHEDULE
- PRIME WETLANDS PROJECT
- \*\*\* START BUDGET DISCUSSIONS  
- BOS Representative  
- COLA

**INFORMATION**

- NOTICE OF SHORELANDS PERMIT APPLICATION

**Meeting Schedule:**

7:00 p.m. - Wednesday, September 4, 2019  
Thursday, September 12, 2019  
9:00 a.m. - Thursday, September 26, 2019