



**BOARD OF SELECTMEN**  
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**BOARD MEETING AGENDA**  
**December 7, 2015**

**PRIMARY:**

- \*\*\* **APPROVE MINUTES**
  - November 30, 2015
- \*\*\* **APPROVE MANIFESTS**
- 7:15 **MEET WITH EVERSOURCE**
- 7:30 **MEET WITH ROAD AGENT GENE CUOMO**
  - Discuss Snow Removal and Plowing Contract
- 8:00 **MEET WITH FRANK BATEMAN AND DOROTHY ZUG**
- \*\*\* **CONSTRUCTION PERMIT**
  - Map 26, Lot 1-3
- \*\*\* **REVIEW EMAIL FROM NEW HAMPSHIRE COMMUNITY RIGHTS NETWORK**
  - Warrant Article Request
- \*\*\* **UPDATE SOUTHWEST REGION PLANNING COMMISSION**
  - Transportation Advisory Committee
  - Fitzwilliam Representative for SWRPC
- \*\*\* **REVIEW COMPLETED ASSESSMENT RATIO FROM AVITAR**
- \*\*\* **BUDGET DISCUSSION**
  - Conservation Commission
  - Police Department
- \*\*\* **PIPELINE**
  - Letter from Senator Ayotte
- \*\*\* **NON-PUBLIC SESSION – RSA 91-A:3 II(b)**

**OTHER BUSINESS:**