



BOARD OF SELECTMEN
P.O. BOX 725
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BOARD MEETING AGENDA

September 14, 2015

PRIMARY:

- *** **APPROVE MINUTES**
 - August 24, 2015
 - August 31, 2015

- *** **APPROVE MANIFESTS**

- 6:30 NON-PUBLIC SESSION - MEET WITH ATTORNEY ARTHUR CUNNINGHAM - RSA 91-A:3 II(e)**

- 7:30 MEET WITH ECONOMIC COMMITTEE**

- 8:00 MEET WITH FRANK BEQUAERT**
 - Rt 119

- *** **CONSTRUCTION PERMITS**
 - Map 27, Lot 20
 - Map 9, Lot 15
 - Map 12, Lot 41
 - Map 7, Lot 13
 - Map 42, Lot 2-33
 - Map 42, Lot 1-66

- *** **REVIEW LETTER FROM STATE OF NH - DOT**
Re: Public Meetings Planned throughout NH for Review of the State's Transportation Ten Year Plan

- *** **REVIEW LETTER FROM CHESHIRE COUNTY**
Re: Correct dates for Pipeline Meetings

- *** **TOWN ADMINISTRATOR REQUEST TO ATTEND SEMINAR**
 - 26th Annual Public Sector Labor and Employment Law Review and Update

- *** **FALL FEST SPONSORED BY FITZWILLIAM TOWN LIBRARY AND RECREATION DEPARTMENT**

- *** **REVIEW AND SIGN TALBERT BOUNDARY LINE AGREEMENT**

- *** **REVIEW MAP MAINTENANCE AGREEMENT FROM AVITAR ASSOCIATES OF NEW ENGLAND**

- *** **NON-PUBLIC SESSION – PERSONNEL - RSA 91-A:3 II(a)**

- *** **REVIEW EMAIL FROM LISA JACOBS**

- *** **REVIEW EMAILS FROM CHRIS HOLMAN**
 - August 31, 2015 Board of Selectmen Meeting
 - Correction of Cheshire County FERC Statement
 - Culverts and Manholes

OTHER BUSINESS:

**NORTHEAST ENERGY DIRECT PROJECT – PUBLIC SCOPING MEETING – SEPTEMBER 29TH AT FPU
NH ROUTE 12 SOUTH CORRIDOR STUDY RECEIVED FROM SWRPC**