



**BOARD OF SELECTMEN**  
P.O. BOX 725  
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**BOARD MEETING AGENDA**  
**July 13, 2015**

**PRIMARY:**

\*\*\* APPROVE MINUTES

\*\*\* APPROVE MANIFESTS

7:00 MEET WITH CHIEF DISALVO  
Re: Hiring Part Time Officer

**PIPELINE**

- Sign task force appointment forms
- 7:15 meet with task force members
- Review letter from Town of Andover
- Review newspaper articles forward by Attorney Cunningham
- Approve invoice
- Review Coalition letter to PUC
- Call from Rick Schaboner – Open House Venue – VFW?

7:45 MEET WITH BRIAN GORDON – PROPERTY TAXES

8:00 MEET WITH ANIMAL CONTROL OFFICER

\*\*\* APPROVE VACATION REQUEST – TAX COLLECTOR

\*\*\* UPDATE ON WAGE AND SALARY STUDY  
- Review job description –Town Administrator & BOS Secretary

\*\*\* REVIEW PROPOSAL FROM AMER ELECTRIC  
- Installing alarms

\*\*\* BUILDING PERMIT  
Map 18, Lot 20  
Map 10, Lot 35  
Map 42, Lot 1-80

\*\*\* RAFFLE PERMIT  
- Laurel Lake Association

**Reminder**

\*\*\* MEETING SCHEDULED WITH SOUTHWEST REGION PLANNING COMMISSION  
7/22 AT 7:00 PM TO REVIEW PRELIMINARY DATA GATHERED FOR AECOM  
\*\*\* PUBLIC HEARING – MOTOR VEHICLE ORDINANCE 6:45 7/20/15  
\*\*\* LAND PURCHASE – STATE TO DELIVER DEED 7/23/15

**REVIEW:**

\*\*\* VARIOUS COMMITTEE MINUTES