



**BOARD OF SELECTMEN**  
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**BOARD MEETING AGENDA**  
**April 4, 2016**

**PRIMARY:**

- \*\*\* APPROVE MINUTES  
- March 28, 2016
- \*\*\* APPROVE MANIFESTS
- \*\*\* REVIEW SIGNATURE FOLDER
- \*\*\* DISCUSS NON-PUBLIC SESSION PROCEDURES
- 7:15 MEET WITH CHIEF LEONARD DISALVO  
NON – PUBLIC SESSION RSA 91-A:3 II(a) – EMPLOYEE EVALUATION
- 8:00 MEET WITH ERIC DURMER
- \*\*\* DISCUSS AVITAR ABATEMENT RECOMMENDATIONS  
- Fairpoint  
- Connors – Map 4, Lot 46-S5
- \*\*\* REVIEW EMAIL FROM ROBERT FORD  
- Re: KMO Quarry
- \*\*\* REQUEST TO ATTEND WORKSHOP  
- Benefits Administrator
- \*\*\* REQUEST TO USE UPPER HALL  
- June 25 & July 30 Dances
- \*\*\* COMMON COMMITTEE APPOINTMENT
- \*\*\* EVERSOURCE – HERBICIDE USE NOTIFICATION
- \*\*\* NON – PUBLIC SESSION RSA 91A:3(c) – HARDSHIP ABATEMENT

**OTHER BUSINESS**

- Jaffrey Park Theatre Annual Report
- Highway Block Grant- 2016-\$99,829.44 up from \$87,366 in 2015
- Quarterly KMO Reporting

**PIPELINE**

- NH Division of Historical Resources – Project Are Form

**ON-GOING BUSINESS**

- Prime Wetlands Study