



**BOARD OF SELECTMEN**  
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**BOARD MEETING AGENDA**  
**March 28, 2016**

**PRIMARY:**

- \*\*\* APPROVE MINUTES
  - March 21, 2016
- \*\*\* APPROVE MANIFESTS
- \*\*\* REVIEW SIGNATURE FOLDER
- 7:15 MEET WITH JEANNE DIETSCH
- 7:30 MEET WITH GENE CUOMO
- 8:15 MEET WITH TOM MATTSON
- \*\*\* DISCUSS AGENDA PROCEDURES
  - Meeting Schedule
- \*\*\* DISCUSS SCHEDULING PUBLIC HEARING
  - Re: Pole Licenses
- \*\*\* REQUEST FOR EXTENSION OF TIMBER CUTTING
- \*\*\* DISCUSS APPOINTMENTS FOR CONSERVATION COMMISSION
- \*\*\* NON – PUBLIC SESSION RSA 91A:3(c) – HARDSHIP ABATEMENT
- \*\*\* NON – PUBLIC SESSION RSA 91A:3(a) – EMPLOYEE EVALUATION
- \*\*\* NON – PUBLIC SESSION RSA 91A:3(a) – EMPLOYEE EVALUATION

**OTHER BUSINESS:**

- Meeting with Library Trustee and Budget Committee
- NHDOT – Transportation Plan Procedures

**ON-GOING BUSINESS**

- Prime Wetlands Study