



**BOARD OF SELECTMEN**  
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**BOARD MEETING AGENDA**  
**March 7, 2016**

**PRIMARY:**

- \*\*\* APPROVE MINUTES  
- February 29, 2016
- \*\*\* APPROVE MANIFESTS
- \*\*\* REVIEW SIGNATURE FOLDER
- 7:15 NON-PUBLIC SESSION - RSA 91-A:3 II(c)
- 7:30 NON-PUBLIC SESSION - RSA 91-A:3 II(c)
- 7:45 NON-PUBLIC SESSION - RSA 91-A:3 II(c)
- \*\*\* NON PUBLIC SESSION - RSA 91-A:3 II(c)
- \*\*\* APPOINTMENTS  
- Zoning Board of Adjustment
- \*\*\* TOWN HALL RENTAL APPLICATION
- \*\*\* DISCUSS EMPLOYEE EVALUATION FORMS FROM OTHER TOWNS

**OTHER BUSINESS:**

- STATE DOT – PROPOSED RESURFACING PROGRAM CONSTRUCTION YEAR 2016
- COALITION LETTER TO GOVENOR MAGGIE HASSAN
- RECREATION DEPARTMENT – COLLABORATION WITH EMERSON ELEMENTARY PTCO – 3 WEEK AFTER SCHOOL PROGRAM FOR KIDS - MARCH 11<sup>TH</sup>, 25<sup>TH</sup> AND APRIL 1<sup>ST</sup>